

Minutes of the meeting of the Electoral Area A (Baynes Sound – Denman/Hornby Islands)
Advisory Planning Commission of the Comox Valley Regional District held on Monday, May 28,
2018 in the Bill Wood Room of the Union Bay Hall, located at 5401 South Island Hwy, Union Bay,
BC, commencing at 7:00 pm

PRESENT:	Chair	Rodney Jones
	Members	Margaret McKenzie
		Karen Fouracre
		Janet Thomas
ABSENT:	Members	Pieter Rutgers
		Bill Trussler
		David Stapley
ALSO PRESENT:	Electoral Area Director	Bruce Jolliffe
	Alternate Director	Jim Argue
	Rural Planner	Brian Chow
	Proponent for DV 5A 18	Bill Rose

Agenda Items

Call to Order and Recognition of Traditional Territories

The Chair called the meeting to order and acknowledged that the meeting was being held on the
unceded traditional territory of the K'ómoks First Nation.

Minutes of Advisory Planning Commission Meeting

THOMAS / FOURACRE: THAT the minutes of the Electoral Area A (Baynes Sound –
Denman/Hornby Islands) Advisory Planning Commission meeting held on Monday, April 30, 2018
be received.

CARRIED

3090-20/ DV 5A 18 – Development Variance Permit Application – Lot 50, Section 2, Newcastle District, Plan 22008 (Goodridge & Turriff)

FOURACRE / THOMAS: THAT the Area A Advisory Planning Commission support the
Development Variance Permit Application DV 5A 18 for Lot 50, Section 2, Newcastle District, Plan
22008 (Goodridge & Turriff) as proposed.

CARRIED

Status update on APC recommendations

B. Chow, Rural Planner, provided an update regarding Electoral Area Services Committee and board
decisions related to APC recommendations.

Next Meeting Date

The next Electoral Area A (Baynes Sound – Denman/Hornby Islands) Advisory Planning Commission meeting is scheduled for Monday, June 25, 2018 in the Bill Wood Room of the Union Bay Hall, located at 5401 South Island Hwy, Union Bay, BC, commencing at 7:00 pm.

Termination

The meeting terminated at 7:16 pm.

CARRIED

Recording Secretary: <i>K. Fouracre</i>
Karen Fouracre

Chair: <i>Rodney Jones</i>
Rodney Jones

Received by the Electoral Areas Services Committee on the ____ day of _____, 20__.